

09/868351

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|  | SEARCHED             |
|  | CLASS                |
|  | ISSUE CLASSIFICATION |

FILED UNDER 35 U.S.C. 111

## U.S. UTILITY Patent Application

|                       |             |                  |
|-----------------------|-------------|------------------|
| <i>ML</i><br>O.I.P.E. |             | PATENT DATE      |
| SCANNED               | <i>5/21</i> | <i>Q.A. 6001</i> |

|                              |                   |              |                 |                  |  |
|------------------------------|-------------------|--------------|-----------------|------------------|--|
| APPLICATION NO.<br>09/868351 | CONT/PRIOR<br>D F | CLASS<br>428 | SUBCLASS<br>690 | ART UNIT<br>1774 | EXAMINER<br><i>Thomas J.<br/>GARRETT</i> |
|------------------------------|-------------------|--------------|-----------------|------------------|--|

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## TITLE

Organic light-emitting devices

PTO-2040  
12/99

| ISSUING CLASSIFICATION  |          |                    |                                   |  |  |
|---|----------|--------------------|-----------------------------------|--|--|
| ORIGINAL  |          | CROSS REFERENCE(S) |                                   |  |  |
| CLASS   | SUBCLASS | CLASS              | SUBCLASS (ONE SUBCLASS PER BLOCK) |  |  |
| INTERNATIONAL CLASSIFICATION  |          |                    |                                   |  |  |
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| <input type="checkbox"/> TERMINAL<br>DISCLAIMER   | DRAWINGS   |             |            | CLAIMS ALLOWED             |                      |
|---|--|-------------|------------|----------------------------|----------------------|
|   | Sheets Drwg.                                       | Figs. Drwg. | Print Fig. | Total Claims               | Print Claim for O.G. |
| <input type="checkbox"/> The term of this patent<br>subsequent to _____ (date)<br>has been disclaimed.  | (Assistant Examiner) _____<br>(Date) _____         |             |            | NOTICE OF ALLOWANCE MAILED |                      |
| <input type="checkbox"/> The term of this patent shall<br>not extend beyond the expiration date<br>of U.S. Patent No. _____<br>_____<br>_____ | (Primary Examiner) _____<br>(Date) _____           |             |            | ISSUE FEE                  |                      |
| <input type="checkbox"/> The terminal _____ months of<br>this patent have been disclaimed.  | (Legal Instruments Examiner) _____<br>(Date) _____ |             |            | ISSUE BATCH NUMBER         |                      |

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